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John Parra is an award-winning illustrator, designer, teacher, and fine art painter. His books have received starred reviews and have appeared on the Texas 2x2 Reading List. He has received the SCBWI Golden Kite Award for illustration, the International Latino Book Award for Best Children's Book Interior Illustrations, and the Pura Belpré Illustrator Honor for Gracias/Thanks, written by Pat Mora. Find out more about John at JohnParraArt.com.

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Hurricane Katrina and the Spirit of New Orleans

By Phil Bildner Illustrated by John Parra

In New Orleans.

there lived a man who saw the streets as his calling, and he swept them clean. He danced up one avenue and down another and everyone danced along-The old ladies whistled and whirled. The old men hooted and hollered. The barbers, bead-twirlers, and beignet bakers bounded behind that one-man parade,

But then came the rising Mississippiand a storm bigger than anyone had seen before.

Phil Bildner and John Parra tell the inspiring true story of a humble man, and the heroic difference he made in the aftermath of Hurricane Katrina.

For Hector and for the volunteers -P. B.

For my uncles Rene, Pete, John B., and Edward "Lalo" Parra for their good humor, old stories, and great family memories. -J. P.

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MARVELOUS CORNELIUS

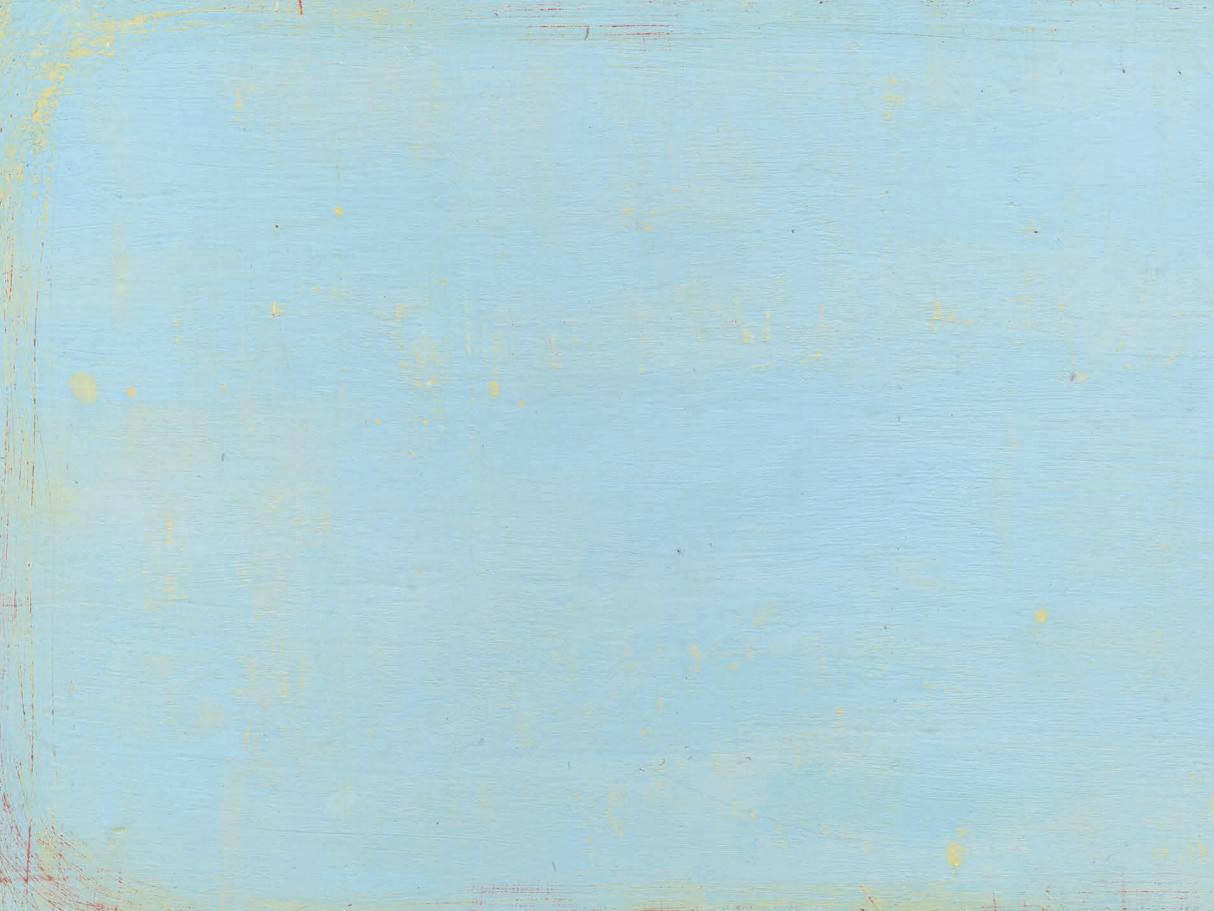
Hurricane Katrina and the Spirit of New Orleans

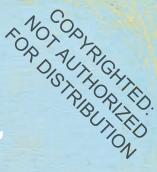
By Phil Bildner Illustrated by John Parra

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Even if it's called your lot to be a street sweeper, go out and sweep streets like Michelangelo painted pictures, sweep streets like Handel and Beethoven composed music, sweep streets like Shakespeare wrote poetry. Sweep streets so well that all the hosts of heaven and earth will have to pause and say, "Here lived a great street sweeper who swept his job well."

-Martin Luther King Jr.



In the Quarter, there worked a man known in New Orleans as Marvelous Cornelius.



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"Mornin'." He saluted the silver-haired man with the *Times-Picayune* tucked under his arm.

"Greetings." He waved to the couple with the baby on the balcony. "Ma'am." He nodded to the woman shaking rugs out at her front window.

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And when his truck rounded the turn ... "My younguns!" he called to the kids crowding the corner.

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"Marvelous Cornelius!" they cheered. "Marvelous Cornelius!"

At each home, Cornelius sashayed to the curb and shimmied to the hopper. Unloading the garbage, not a single praline wrapper ever stayed on the streets. And those spotless streets, oh, how they sparkled.

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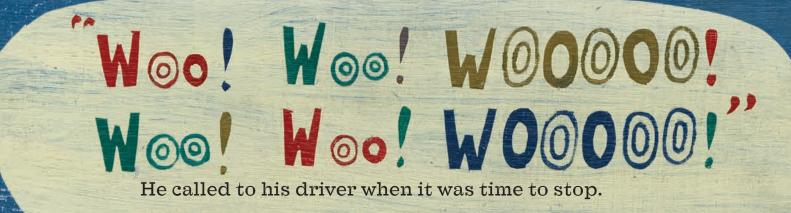
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"Rat-a-tat-TAT! Rat-a-tat-TAT"

He strummed the side when it was time to move.

"Hootie Hoo! Hootie H000000!"

His favorite call of all.

Showtime!





He lined bags along the curb and then launched them. Bag after bag after bag after bag after bag. They landed in a perfect pyramid inside the hopper's metal mouth.

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BANG!

He clapped the covers like cymbals and twirled the tins like tops. Whizzing and spinning back and forth across the street.



And just like those twisting tops, Cornelius danced, too.

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Tango-ing up Toulouse. Samba-ing down St. Peter. Rumba-ing up Royal. Cha-cha-ing down Chartres.

And everyone danced along.

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The old ladies whistled and whirled. The old men hooted and hollered. The barbers, bead twirlers, and beignet bakers bounded behind the one-man parade.

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But then one day, the storm came. The great city filled with water.

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People and pets, parks and playgrounds, washed away. Schools and shops, streets and streetcars, washed away.

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For far too long water, water, everywhere. A gumbo of mush and mud. When those waters finally fell away, Cornelius looked out at the mountains of ruins—some as high as the steeple atop St. Louis Cathedral.

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"It would take thousands of me to clean this." He wept. "Millions."

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On,

Cornelius rose. He dried his eyes. For his spirit and will were waterproof.

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And just like he did every morning, he emptied the garbage into his hopper.

And the kids who crowded the corner, they pitched in, too.

So did the silver-haired man. The couple from the balcony. The woman with the rugs. The old ladies and old men. The barbers, bead twirlers, and beignet bakers.

Y L L L L L

Others, too.

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From Brooklyn and Boise, Baltimore and Bakersfield. Syracuse, Seattle, Santa Fe, San Antonio.

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They streamed to the Crescent City. Thousands. Millions. A flood of humanity.



Hootie Hoo! Marvelous Cornelius cheered.

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>> "Hootie H00000!

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As the great city rose again, Marvelous Cornelius, he passed on. But as for his spirit, that's part of New Orleans, New Orleans forever after.

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AUTHOR'S NOTE

n the years following Hurricane Katrina, I visited New Orleans many times to help in the cleanup and recovery. Often, I chaperoned groups of teen volunteers. When I did, those trips always evolved into incredibly uplifting and life-affirming experiences.

They always became about the people.

One person I met was Katy Reckdahl, a reporter for the Times-Picayune. While Katrina was lashing the Gulf Coast in August of 2005, Katy was giving birth to her son, Hector, at Touro Infirmary in New Orleans' Garden District.

After meeting Katy, I read some of her archived articles, including one titled, "Talking Trash." It was a feature about Cornelius Washington, a sanitation worker in the French Quarter who sang, danced, and performed tricks—"a wizard of trash cans."

I had to learn about him.

Sadly, Cornelius passed away not long after Hurricane Katrina. But with Katy's help, I located his mother, Ms. Mary Wiley. Ms. Mary still lived in the tiny town of Waterproof, Louisiana, where she'd raised Cornelius.

Ms. Mary and I spoke on the phone several times. She sent me a letter, too, a handwritten letter filled with memories of Cornelius. Whenever I read it, it was as if the Cornelius I'd seen in those video clips—the baldheaded man with the big hoop earring and the New Orleans drawl-was reading to me.

Cornelius and his story have the flavor of folk heroes and tales like John Henry, and incorporating repetition, alliteration, and exaggeration, I have tried to honor those qual ities in the telling. Still, it must be said that while Cornelius was certainly a showman, he may not have twirled lids like tops or clapped them like cymbals. He had signals and calls, but they weren't the exact ones described here. The garbage bags he threw into his hopper probably didn't land in perfect pyramids. Nor did the destruction following Katrina rise as high as the steeple atop St. Louis Cathedral. And though he was celebrated and beloved in his neighborhoods, he was not called Marvelous Cornelius.

On so many levels, Cornelius symbolizes what the city of New Orleans is all about—the energy, the spirit, the magic, the people. That's what brought all those volunteers to the Crescent City, and inside each one was a little bit of Marvelous Cornelius.

But he deserves to be.

To find out more about the real Cornelius Washington and to learn how to write your own story in the American folk tradition, visit www.chroniclebooks.com/CorneliusWashington.

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PRONUNCIATION GUIDE

Beignet-BEN-yay Chartres-CHAR-ters New Orleans-New OAR-linz Praline-PRAW-leen **Royal**-RERL (as in pearl) Toulouse-TOO-loose